OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

Candidate Signature

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



### DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE D	DISCLOSURE REPORT CAN BE	FOUND IN THE	*GUIDEBOOK FOR CAN	IDIDATE COMMITTEES.*)	
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE	SECTION II-TYPE OF REPORT:			
(a) Candidate Name:	(See the Schedule	of Reporting	Dates to complete t	his section)	
	1st Preliminary	Primary	Amended	☐ First ☐ Third	
J. William Sanborn	<u>                                    </u>		Short Form	Second Fourth	
(b) Committee Name: Supporters of Sanborn Campaign	2nd Preliminary	Primary			
(b) oom made ranks	Final Primary				
(c) Mailing Address: PO Box 190	□Preliminary Gen	ieral	REPO	RTING PERIOD	
Kamuela HI 96743	Final Election P	oriod			
Kandoa 11 301-0	Lrmai Election Pi	enou	07/01/2006	through <u>09/08/2006</u>	
(d) Phone (Bus) 808-937-9405 (Res) 808-887-1146	Supplemental				
Treasurer's					
SECTION III-SUMMARY O	F RECEIPTS AND DISB	URSEMENT	S		
(Complete Section IV on the Back					
		001		001111111111111111111111111111111111111	
		COL	UMN A	COLUMN B ELECTION PERIOD	
F		TOTAL TE	IIS PERIOD	TOTAL TO DATE	
Cash on Hand at the Beginning of the Election Period		15.00		200.52	
2. Cash on Hand at the Beginning of this Reporting Period		329	.36		
3. Total Receipts (From Line 15)	**/*********	26230	.00	37308.72	
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column	Jmn B)	26559	.36	37509.24	
5. Total Disbursements (not including Unpaid Expenditures) (From Lin	e 19)	26519	.63	37469.51	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line	5 from Line 4)	39	.73	39.73	
7. Total Loans at the Closing of this Reporting Períod		23280	.35		
8. Total Unpaid Expenditures at the Closing of this Reporting Period	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0	.00		
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and	8)	23280	.35		
10. Surplus/Deficit (Subtract Line 9 from Line 6)		-23240	.62	1	
				1	
				i	
				•	
I hereby certify that the information on this report and all attached Sched	dules are true, correct an	d complete to	the best of my kno	wledge.	
1 17					

Treasurer Signature

Date

9-11-06

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

### SECTION IV SETAILED SUMMARY OF RECEIPTS AND ISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

(ii) Monetary and Non-Monetary Contributions of More Than \$100	
(ii) Monetary and Non-Monetary Contributions of \$100 or Less	
(ii) Monetary and Non-Monetary Contributions of More Than \$100	(a)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	(a)(i)
13730.00 17358.37	(a)(ii)
(b) Candidate or Candidate's Immediate Family	(a)(iii)
	b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	
13. Public Funds and Other Receipts	
14. Loans	
15. Total Receipts (Add Lines 12 through 14)	
DISBURSEMENTS	
16. Expenditures	
17. Loans Repaid or Forgiven	
18. Unpaid Expenditures Paid or Forgiven	
19. Subtotal Disbursements (Add Lines 16 through 18)	
20. Unpaid Expenditures	
21. Total Disbursements (Add Lines 19 and 20)	

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
 IX INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Supporters of Sanborn Campaign

r				
DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY	IF A DEPENDENT MINOR, ENTER NAME OF PARENT    IF A DEPENDENT MINOR, ENTER NAME OF PARENT   IF A DEPENDENT MINOR, ENTER NAME OF PARENT   OCCUPATION	AGGREGATE		
CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION	ELECTION PERIOD TOTAL TO DATE
	NON-MONETARY CONTRIBUTION			
		Self	000000	
08/05/2006	Kamuela HI 96743		2000.00	3753.37
		Construction		T
	NON-MONETARY CONTRIBUTION			
	1 Control of the cont	None	2000.00	2000.00
08/05/2006	Kamuela HI 96743		2000.00	2000.00
DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  08/05/2006  08/05/2006    08/09/2006		Retired		
	NON-MONETARY CONTRIBUTION			
			250.00	250.00
08/09/2006	Kahului HI 96733		250.00	230.00
	NON-MONETARY CONTRIBUTION			
			250.00	250.00
08/09/2006	Kamuela HI 96743		250.00	230.00
	NON-MONETARY CONTRIBUTION			***************************************
08/09/2006			150.00	150.00
	Honolulu HI 96816			
	NON-MONETARY CONTRIBUTION			
Venil	John Ray		Ville	
08/09/2006	Kamuela HI 96743		250.00	250.00
1. SUBTOTAL (	OF MONETARY AND NON-MONETARY CONTRIBUTIONS T	HIS PERIOD (This Page)	4900.00	
2. TOTAL MONI	ETARY AND NON-MONETARY CONTRIBUTIONS THIS PEF able Line Number of the Disclosure Report - 11(a)(ii) or 11	RIOD (Last Page Only) (Transfer total	7470	
		<b>!</b>	<b>!</b> !	

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

#### Supporters of Sanborn Campaign

	T T T T T T T T T T T T T T T T T T T			
DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE	
CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	NON-MONETARY CONTRIBUTION	OCCUPATION	THIS FERIOD	TOTAL TO DATE
	Richard Rice 544 Uluhala St.			
08/09/2006	Kaulua HI 96734		250.00	250.00
	3.7.			
	NON-MONETARY CONTRIBUTION			·
08/15/2006	Gregory G. Ogin, Inc. 7505722 Kuakini Hwy Suite 214 Kailua-Kona HI 96740		150.00	150.00
	NON-MONETARY CONTRIBUTION			·····
	Ronald Chutz 606A Grandview Ave.		500.00	<b>500.00</b>
08/18/2006	Pittsburgh PA 15211		500.00	500.00
·····	NON-MONETARY CONTRIBUTION		<u> </u>	
	Richard Dahl 1 Dole Dr.	Dole Food Co.		
08/18/2006	Westlake Village CA 91362		1000.00	1000.00
		President	ĺ	
	NON-MONETARY CONTRIBUTION			
	Ruthann McCaffree PO Box 64178			
08/18/2006			500.00	500.00
	University Place WA 98464			
			William	
	NON-MONETARY CONTRIBUTION			**************************************
00/10/0000	William Seielstad PO Box 38		200.00	200,00
08/18/2006	Waikoloa HI 96738		200.00	200.00
1. SUBTOTAL C	F MONETARY AND NON-MONETARY CONTRIBUTIONS THIS	PERIOD (This Page)	2600.00	
2. TOTAL MONE	ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD	(Last Page Only) (Transfer total		
to the applica	able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(i	(ii))		

# CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

#### Supporters of Sanborn Campaign

DATE OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF	FOR AGGREGATES OF \$1,000 OR MORE	AMOUNT OF	
DEPOSIT OR RECEIPT OF NON-MONETARY		NAME OF EMPLOYER	CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	1000004YE
CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	NON-MONETARY CONTRIBUTION	3333		
	William White PO Box 1537			
08/18/2006	Kamuela HI 96743		250.00	250.00
	NON-MONETARY CONTRIBUTION			
	D. Ann Broadbent 68-1024 Mauna Lani Pt. Dr.			
08/25/2006	Kohala Coast HI 96743		200.00	200.00
			1	
	NON-MONETARY CONTRIBUTION			
	James Hodgins, Jr. PO Box 806			
08/25/2006	Kamuela HI 96743		150.00	150.00
			4	
	NON-MONETARY CONTRIBUTION			
08/30/2006	Hawaii Medical PAC 1360 S. Beretania St. Second Floor		500.00	500.00
	Honolulu HI 96814			
	NON-MONETARY CONTRIBUTION			***************************************
***************************************	Sharon Solmssen PO Box 715			
08/30/2006	Kamuela HI 96743		400.00	400.00
	NON-MONETARY CONTRIBUTION			
***************************************	Stephen J Herbert PE Inc. 74-5606 Pawai PI 203			
08/30/2006	Kailua-Kona HI 96740		250.00	250.00
			***************************************	
1. SUBTOTAL C	F MONETARY AND NON-MONETARY CONTRIBUTION	DNS THIS PERIOD (This Page)	1750.00	
2. TOTAL MONE to the applica	TARY AND NON-MONETARY CONTRIBUTIONS THI ble Line Number of the Disclosure Report - 11(a)(ii)	S PERIOD (Last Page Only) (Transfer total or 11(b)(ii))		

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
 INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### **SCHEDULE A** MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

DATE OF DEPOSIT OF DEP	Supporter:	s of Sanborn Campaign			
# A DEPENDENT MANOR, ENTER NAME OF FARENT  OCCUPATION  # A DEPENDENT MANOR, ENTER NAME OF FARENT  OCCUPATION    DOMMONETARY CONTRIBUTION   PROPERTY	DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR		CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	
Hawaii Realtors PAC   1138 12th Ave.		IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		TOTAL TO DATE
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)					
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	09/01/2006	1136 12th Ave. Ste 220		2000.00	2000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)					
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1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	Annual residence of the control of t			į	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total	Administrativos marientarios			Ý	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total	Weenstand Annual				
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total	Annon Wallanda and a				
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total					
	1. SUBTOTAL	OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS	PERIOD (This Page)	2000.00	
to the applicable Line Number of the Disclosure Report - Tr(a)(ii) of Tr(b)(ii))		ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD table Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(		11250.00	

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Supporters of Sanborn Campaign

DATE OF EXPENDITURE		IESS, CITY, STATE AND ZIPCODE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETAR' CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION			
07/12/2006	Elizabeth Lewis 2925 E. Cochise Rd		5021 Travel & Lodging : Vchr 248 - travel reimb.	623.93
	Phoeniz AZ	85028		
······································	NON-MONETARY CONTRIBUTION			
07/28/2006	James Cohn 75-5807 Lewa Pl.		5021 Travel & Lodging : Vchr 249 sp- lit - travel reimb.	615.25
V., 23, 2000	Kailua-Kona HI	96740	at a decircumb.	
	NON-MONETARY CONTRIBUTION			
07/28/2006	James Cohn 75-5807 Lewa Pl.		5018D Postage/Mailing - Stamps : Vc- hr 249 split - postage reimb.	7.95
	Kailua-Kona HI	96740	The spin production of the spin spin spin spin spin spin spin spin	
	NON-MONETARY CONTRIBUTION			
07/28/2006	James Cohn 75-5807 Lewa Pl.		5020 Professional Services : Vchr 249 split - prof. fees	1042.00
01,120,12000	Kailua-Kona HI	96740	248 Spiit - prot. 1885	
	NON-MONETARY CONTRIBUTION			
07/28/2006	Elizabeth Lewis 2925 E. Cochise Rd		5020 Professional Services : Vchr 252 - Prof. fees	5167.00
	Phoeniz AZ	85028	202 - 1 101. 1003	
	NON-MONETARY CONTRIBUTION			i i
07/28/2006	Trans-Pacific Design 64-5176 Kamamalu Rd		5021 Travel & Lodging : Vchr 250 - travel reimb.	46.31
	Kamuela HI	96743		
	NON-MONETARY CONTRIBUTION			
08/01/2006	James Cohn 75-5807 Lewa PI.		5020 Professional Services : Vchr 253 split - prof. fees	1042.00
	Kailua-Kona HI	96740	200 ορια - μιστ. 166ο	
. SUBTOTAL OF	EXPENDITURES THIS PERIOD	(This Page)		8544.44
TOTAL EXPEND	ITURES THIS PERIOD (Last Pa	ge Only) (Transfer total to Line	Number 16 of the Disclosure Report)	Form CC-5(B) (Rev. 5/9



### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

Supporters of Sanborn Campaign

DATE OF EXPENDITURE	FULL NAME, S VENDOR OR	TREET ADDRESS, ( SOURCE OF NON-A	CITY, STATE AND ZIPCODE OF MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/01/2006	NON-MONETARY CO James Cohn 75-5807 Lewa Pl. Kailua-Kona		96740	5014C Office Expenses - Office Supplies : Vchr 253 split - office exp.	181.98
08/01/2006	NON-MONETARY CO James Cohn 75-5807 Lewa Pl. Kailua-Kona	NTRIBUTION	96740	5021 Travel & Lodging : Vchr 253 sp- lit - travel reimb.	7.00
08/04/2006	Non-MONETARY COI Elizabeth Lewis 2925 E. Cochise F Phoeniz		85028	5000A Advertising - Internet : Vchr 254 - website reimb.	800.00
08/18/2006	NON-MONETARY CON Hawaii Election Co 235 South Beretar Rm 300 Honolulu	ampaign Fund nia St	96813	5009C Hawaii Election Campaign Fund - Fines/Penalties : Vchr 260 - late fee	50.00
08/18/2006	NON-MONETARY CON Waimea Instant Pt PO Box 1328 Kamuela	rinting	96743	5019D Printing - Flyers : Vchr 259 - printing	941.87
08/23/2006	NON-MONETARY CON Elizabeth Lewis 2925 E. Cochise P	đ	85028	5020 Professional Services : Vchr 264 - Prof. fees	6500.00
08/23/2006	NON-MONETARY CON Mail It PO Box 4085 Hilo		96720	5018A Postage/Mailing - Bulk Mail : Vchr 263 - Bulk mail	1975.31
			Page)		10456.16



### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

#### Supporters of Sanborn Campaign

DATE OF EXPENDITURE	1	S, CITY, STATE AND ZIPCODE OF N-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUI OF NON-MONETAR' CONTRIBUTION THIS PERIOD
08/30/2006	☐ NON-MONETARY CONTRIBUTION  James Cohri 75-5807 Lewa PI.  Kailua-Kona HI	96740	5000B Advertising - Newspaper : Vchr 267 - Advert. Reimb.	1170.16
08/30/2006	NON-MONETARY CONTRIBUTION Kona-Kohała Chamber of Col 74-5737 Kuakini Hwy Suite 208 Kailua-Kona HI	mmerce 96740	5000B Advertising - Newspaper : Vchr 266 - Advert.	170.00
09/01/2006	NON-MONETARY CONTRIBUTION  Elizabeth Lewis 2925 E. Cochise Rd  Phoeniz AZ	85028	5020 Professional Services : Vchr 269 - Prof. fees	5167.00
09/06/2006	NON-MONETARY CONTRIBUTION  J. William Sanborn PO Box 190  Kamuela HI	96743	5006 Food & Beverages : Vchr 272 sp- lit - food	227.00
09/06/2006	J. William Sanborn PO Box 190  Kamuela HI	96743	5019F Printing - Other : Vchr 272 split - hats	480.72
09/06/2006	J. William Sanborn PO Box 190  Kamuela HI	96743	5016 Other Direct Campaign Expenses : Vchr 272 split - misc reimb	104.15
09/08/2006	NON-MONETARY CONTRIBUTION Kobayashi Signs PO Box 4415 Hilo HI	96720	5019A Printing - Banners : Vchr 273 - banners	200.00
SUBTOTAL OF	EXPENDITURES THIS PERIOD (TI	nis Page)		7519.03
. TOTAL EXPEN	DITURES THIS PERIOD (Last Page	Only) (Transfer total to Line	Number 16 of the Disclosure Report)	26519.63 Form CC-5(B) (Rev. 5/9

# ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

10/11

Supporters of Sanborn Campaign

		·				
LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT	NEW LOAN	AMOUNT REPAID	AMOUNT OF LOAN AT	
DATE OF LOAN	PURPOSE OF LOAN	BEGINNING OF THIS PERIOD	AMOUNT THIS PERIOD	OR FORGIVEN THIS PERIOD	CLOSING OF THIS PERIOD	
CANDIDATE	J. William Sanborn			TI conoucci.		
IMMEDIATE FAMILY	PO Box 190			FORGIVEN		
FINANCIAL INSTITUTION	Kamuela HI 96743					
OTHER	Emp/Occu: Self/Mortgage Banker	350.00	0.00	0.00	350.00	
10/16/2004	Vchr 153 - Loan #7 from Sanborn					
X CANDIDATE	J. William Sanborn					
☐ IMMEDIATE FAMILY	PO Box 190			FORGIVEN		
FINANCIAL INSTITUTION	Kamuela Hi 96743					
OTHER	Kamuela HI 96743 Emp/Occu: Self/Mortgage Banker	3000.00	0.00	0.00	3000.00	
10/23/2004	Vchr 175 - J. William Sanborn Loan #8					
	J. William Sanborn					
IMMEDIATE FAMILY	PO Box 190			FORGIVEN		
FINANCIAL INSTITUTION	Kamuela HI 96743	400.00	0.00	0.00	400.00	
OTHER	Emp/Occu: Self/Mortgage Banker	100.00	0.00	0,00	400.00	
11/30/2004	Vchr 211 - Loan # 9 From JWSanborn					
CANDIDATE	J. William Sanborn			Г		
IMMEDIATE FAMILY	PO Box 190			FORGIVEN		
FINANCIAL INSTITUTION						
OTHER	Kamuela HI 96743	1500.00	0.00	0.00	1500.00	
	Emp/Occu: Self/Mortgage Banker					
12/04/2004	Vchr 215 - Loan #10 from JWSanborn					
CANDIDATE	J. William Sanborn			FORGIVEN		
MMEDIATE FAMILY	PO Box 190			ronaren		
FINANCIAL INSTITUTION	Kamuela HI 96743	4400.00				
OTHER	Emp/Occu: Self/Mortgage Banker	1100.00	0.00	0.00	1100.00	
12/17/2004	Vchr 221 - Loan #11 from JWSanborn			ŧ		
X CANDIDATE	J. William Sanborn					
IMMEDIATE FAMILY	PO Box 190			FORGIVEN		
FINANCIAL INSTITUTION	Kamuela HI 96743					
OTHER	Emp/Occu: Self/Mortgage Banker	4430.35	0.00	0.00	4430.35	
12/29/2004	Vchr 224 - Loan #12 from JWSanborn					
1. SUBTOTAL (	This Page)		~ ~ ~			
	,		0.00	0.00	10780.35	
TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)						
		L				
TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)						
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)						
If a loan is forniven	the loan must be also be reported as a "Non-Monatary Contribution" on S	**************************************				

# ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

CONTROL   CON	Supporters	of Sanborn Campaign				
Description	LOAN SOURCE	NAME OF EMPLOYER AND OCCUPATION	LOAN AT BEGINNING OF	AMOUNT	OR FORGIVEN	AMOUNT OF LOAN AT CLOSING OF
Medical Final Common	DATE OF LOAN		THIS PERIOD	THIS PERIOD	THIS PERIOD	THIS PERIOD
Suetotal (This Page)   1. Suetotal (This					FORGIVEN	
Medicate Trans.   Discrete   D			0.00	6000.00	0.00	6000.00
Meditor Trans.	07/12/2006	Vchr 247 - Loan #13 from Bill				
1. SUBTOTAL (This Page) 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report). 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report). 4. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report). 4. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report). 5. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report). 6. TOTAL LOANS AT THE CLOSING OF TRIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report). 6. Total LOANS AT THE CLOSING OF TRIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report). 6. Total LOANS AT THE CLOSING OF TRIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).					FORGIVEN	
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)	□ отнек	Emp/Occu: Self/Mortgage Banker	0.00	6500.00	0.00	6500.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)						
the Disclosure Report)	1. SUBTOTAL	(This Page)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	12500.00	0.00	12500.00
the Disclosure Report)	2. TOTAL NEW the Disclosi	/ LOANS THIS PERIOD (Last Page Only) (Transfer total to Line ure Report)	Number 14 of	12500.00		
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure 23280.35	3. TOTAL LOA the Disclosi	NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Ture Report)	ransfer total to Line	Number 17 of	0.00	
nepurty	23280.35					